

UNITED STATES DEPARTMENT OF COMMERCE Patent and Trademark Office ASSISTANT SECRETARY AND COMMISSIONER

OF PATENTS AND TRADEMARKS Washington, D.C. 20231

SERIAL NUMBER

FILING DATE

FIRST NAMED APPLICANT

ATTORNEY DOCKET NO.

08/067,148

05/26/93

MONTAGNIER

EXAMINER

3495.000404

07M2/1013

FINNEGAN, HENDERSON, FARABOW. **GARRETT AND DUNNER** 1300 I STREET, N.W. WASHINGTON, DC 20005-3315

ART UNIT

PAPER NO.

DATE MAILED:

10/13/93

REQUIREMENT FOR STATEMENT UNDER §152 OF THE ATOMIC ENERGY ACT

The subject matter of this application is considered "useful in the production or utilization of special nuclear material or atomic energy."

No patent for any invention "useful in the production or utilization of special nuclear material or atomic energy" may issue unless the applicant files a statement WITHIN THIRTY DAYS from request thereof by the Commissioner of Patents & Trademarks setting forth the full facts surrounding the making or conception of the invention described in the application and whether the invention or discovery was made or conceived in the course of or under any contract, subcontract, or arrangement entered into with or for the benefit of the Energy Research and Development Administration or the Department of Energy as required under section 152 of the Atomic Energy Act of 1954, 42 USC §2182.

Applicant is hereby given a period of THIRTY DAYS from the mailing date of this letter to file the required statement under 42 USC §2182. Failure to submit the required statement within the thirty day period will result in ABANDONMENT of the application. The thirty day period is fixed by §2182 of the Act and cannot be extended. Thus, no extension of this period may be obtained under either 37 CFR §1.136(a) or (b).

oanne P. Hodge

Supervisory Applications Examiner

Special Laws Administration

Please direct all written communications regarding this matter to:

The Commissioner of Patents & Trademarks

Washington, D.C. 20231

Attention: Licensing & Review

Please direct all telephone calls regarding this matter to:

Jovce Brown, 703-308-3350